



# LANE COUNTY FAIR

## JULY 18 to 22, 2018

### COMMERCIAL VENDOR APPLICATION

**DEADLINE TO APPLY IS JULY 6, 2018**

Please return this form with your non-refundable deposit. Spaces will be assigned on a **FIRST PAID** basis. Spaces are **NOT** held without payment. *Your payment will not be processed until you are officially accepted.*  
**INSURANCE IS REQUIRED OF ALL VENDORS.**

**Please Choose From The Following:**

<input type="checkbox"/> Inside	<input type="checkbox"/> Outside
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*If you are interested in both inside & outside spaces, please indicate which would be your 1<sup>st</sup> and 2<sup>nd</sup> choice.*

**Please Print or Type:**

**Booth Name:** \_\_\_\_\_

**Organization** *as appears on insurance:* \_\_\_\_\_

**Primary Contact Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Alternate Contact Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Primary Contact Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Check this box if you would like to save 10% by routing with Jackson County Fair!**  
*See flyer for details.*

**Comments**

Internal Use Only: \_\_\_\_\_ Date Application Received: \_\_\_\_\_  
 Deposit Amount: \_\_\_\_\_ Date: \_\_\_\_\_ Receipt Number: \_\_\_\_\_

**Merchandise/Services** (You may attach a separate list).

You will not be able to sell items if they are not listed. *This list may be used in Fair Publications.*

**Electrical Services**

Each Commercial Vendor booth includes electrical service (1 plug/500w). If additional power is required, please describe.

*Please note you will be required to pay for additional power at a later date.*

**COMMERCIAL VENDOR BOOTH RATES**

Inside Corner Booth	10'x10'	\$800 Each	X _____	# of Inside Corner Spaces	= _____
Inside Line Booth	10'x10'	\$600 Each	X _____	# of Inside Line Spaces	= _____
Outside Corner Booth	10'x10'	\$800 Each	X _____	# of Outside Corner Spaces	= _____
Outside Line Booth	10'x10'	\$600 Each	X _____	# of Outside Line Spaces	= _____

**Booth Subtotal:** = \_\_\_\_\_

**ROUTE & SAVE DISCOUNT (10% of Total Booth Price) Ex. \$10 off every \$100** = \_\_\_\_\_

**Booth Total:** = \_\_\_\_\_

**Please make checks payable to: Lane County Fair OR fill out the information below**

**The Lane County Fair accepts VISA, MASTERCARD, and DISCOVER CARD.**

**THERE IS A 3% SERVICE FEE ATTACHED TO ALL CREDIT CARD TRANSACTIONS.**

**Name On Card:** \_\_\_\_\_

**Card Number:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_ **CVC Code (3 digits on back):** \_\_\_\_\_ **Billing Zip Code:** \_\_\_\_\_

Please mail (796 W. 13<sup>th</sup> Avenue, Eugene, OR 97402), email ([layne@laneeventscenter.org](mailto:layne@laneeventscenter.org)), or fax (541-682-3614) your application and we will contact you as soon as possible.

**For questions, please call our Commercial Vendor Coordinator, Layne Pendleton, at 541-682-7304.**